

TOTY ...from Page 1A

School.

"What can you say about April that hasn't already been said," Steppe said. "Ms. Krieger and Ms. Amy Payne are taking our Mock Trial team to the state finals and we're so proud of everything they have accomplished."

Steppe was followed by Rick Kruger, the representative for the insurance for the School System.

He presented Krieger with a check that goes to the Systemwide Teacher of the Year.

"We appreciate the opportunity to serve the employees of the school system," he said. "We congratulate each one of the Teachers of the Year. Right now, we want to provide special recognition to your systemwide Teacher of the Year."

"We want to provide

April with a token of our appreciation for being recognized at Union County Schools' Teacher of the Year," he said.

Superintendent Steppe followed by asking the crowd to give all five Teachers of the Year a big applause.

"I can't tell you how proud we are of each and every one of you," Steppe said. "You're a credit to the profession."



Union County Primary School Kindergarten registration for 2014-2015

Union County Primary School has reserved the week of March 24th to screen and pre-register new kindergarten students who will begin school in the 2014-2015 school year. The required pre-registration will be by appointment Monday, March 24 through Friday, March 28 at the Union County Primary School. The appointments will be scheduled between 9 AM to 11:30 AM and 12:30 PM to 2 PM. Parents may call (706-745-5450) or come by the school to schedule an appointment. For the best selection in appointment times, please schedule an appointment as soon as possible.

Pre-registration can be expedited if parents complete an enrollment packet prior to their appointment. A copy of the enrollment packet is available on the school system's website at www.ucschools.org, the Primary School front office or the Board of Education office. Parents who bring a completed enrollment packet to their appointment will be entered in a drawing for a girl's and a boy's backpack filled with school supplies for their child's 1st day of school.

All children who turn five years of age on or before September 1, 2014 are eligible to attend kindergarten in the upcoming school year. Eligible children who have been attending Union County Pre-K, the Child Enrichment Center, or any other Day Care program will need to pre-register for kindergarten.

Parents and students are required to be at the registration appointment and you should bring the following documents:

Age Verification: The school system requires evidence of the student's date of birth and accepts as evidence a birth certificate or an alternate document from the prioritized list in the state enrollment rule.

Social Security Number: The school system complies with the provisions of O.C.G.A.

§20-2-150, which requires a person enrolling a student to provide a copy of the student's social security number or to sign a form stating that the person does not wish to provide the social security number.

Immunization Certificate: The school system requires proof of immunization as required by O.C.G.A. §20-2-771, which includes an exemption for religious grounds and provisions for a temporary waiver. A Georgia Department of Human Resources Form 3231 marked "Complete for School" shall be considered proof of immunization. Out of State Immunization Records will need to be transferred to a Form 3231 by the Union County Health Department prior to registration. The Union County Health Department is located at 175 Chase Drive, Blairsville, GA, 706-745-6292.

Notarized Affidavit of Residency: Located in the Enrollment Packet available at www.ucschools.org. The form can be notarized during registration, if the parent/guardian has not signed the form.

Documentation for Homeless Students: Homeless students, as defined by the McKinney-Vento Act, shall be enrolled immediately with full participation in school activities, regardless of whether all of the above can be provided at the time of enrollment. The designated employee responsible for care of homeless students shall assist the person enrolling the homeless student or the unaccompanied youth in acquiring the necessary documents for enrollment in accordance with the requirements of the state enrollment rule and the McKinney-Vento Act.

Union County School System, in its enrollment procedures, requirements and process does not and will not discriminate based on race, color, national origin, or immigration status.

Parents are welcome to contact the Primary School

(706-745-5450) for answers to any questions you may have regarding the 2014-2015 Kindergarten Pre-Registration.

KinderKamp: Union County Primary School will be offering incoming kindergarten students an opportunity to participate in a KinderKamp prior to starting school. Students will attend a two-hour classroom session where they will be able to participate in sample class activities to help familiarize them with a kindergarten class. Parents will not be attending the student classroom session with their child, however they will need to attend a 30-minute parent orientation session.

In order to give each new kindergarten student a realistic school setting experience, the entire week of April 28th - May 2nd from 4 PM - 6 PM has been reserved for KinderKamp. Students will only need to attend one of the 2-hour classroom sessions during this week. Registration for the camp will be required for both the student and the parent's 30-minute orientation session. Parents should plan to bring their child to the Primary School lobby where the soon-to-be kindergarten will be greeted and escorted to class. Parents will need to return to the school for their 5 PM orientation and to go through a reenactment of the student pick-up process.

The following is a list of requirements for registering and attending KinderKamp: Students will need to be registered for kindergarten for the 2014-15 school year.

All registration documents will need to be on file with the school.

Parents will be required to attend a corresponding 30-minute parent orientation.

Register for KinderKamp by calling the Primary School at 706-745-5450 April 14th - April 23rd. To ensure a KinderKamp reservation, please register as soon as possible during the above dates.